

DISTRICT VI ATHLETIC DIRECTOR'S MEETING
WEDNESDAY, SEPTEMBER 9, 2026 @10:30
Hoss's in Duncansville

1. **Call to Order – President Dave Williamson**
2. **Introductions – (to benefit new Athletic Directors)**
3. **Approval of Minutes – Membership**
4. **Financial Report – Chris Zamboni**
5. **Bob Hartman- Digital Scoreboards**
6. **County Sports Zone**
7. **Football – Ralph Cecere**
8. **Volleyball- Chuck Gojmerac**
9. **Soccer – Mike Cacciotti**
10. **Golf – Chris Rickens**
11. **Cross Country – Cullen Stokes**
12. **Girl's Tennis –Phil Riccio**
13. **Field Hockey –**
14. **Competitive Cheer – Molly Hoover**
15. **Old Business / New Business**
16. **Discussion items**
17. **Open Dates**
18. **Next Meeting – TBA**